Following the Local Government and Accountability Act 2014 the Council now has a policy on filming and recording of Local Council and Committee meetings which will be on view in the Council Chamber or Committee Room as appropriate. Those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings. Those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998. Members of the public may not wish to be recorded and the Chair of the meeting will ensure insofar as is possible that any request not to be recorded will be respected.

# The Council's policy may be viewed on the Policies page of its <u>website</u>.



NORTHAM TOWN COUNCIL TOWN HALL WINDMILL LANE NORTHAM DEVON EX39 1BY Town Clerk: Mrs Jane Mills BA (Hons) Telephone: 01237 474976 E-mail townclerk@northamtowncouncil.gov.uk

- To: All Members of the Northam Town Council Finance and Human Resources Committee
- Cc: All Members of the Northam Town Council

You are hereby summoned to attend a meeting of the Finance and Human Resources Committee which will be held on Wednesday 10th April 2024 at 10.00am in the Council Committee Room, Town Hall, Windmill Lane, Northam.

The agenda for the meeting, which relates to Human Resource issues only, is set out below. A further meeting of this committee will be held on 24<sup>th</sup> April 2024 at 10:30am at which all finance matters will be presented for consideration.

*M J Mills* Jane Mills, BA(Hons) Community Governance, Fd Community Governance FSLCC, MILCM,

Date of issue: 4<sup>th</sup> April 2024

The following are members of the Finance and HR Committee: Councillors Hodson, (Chair) Bach, Edwards, Himan, Leather, Tait and Whittaker, plus the Mayor (Ex-Officio). All Members of the Council are entitled to attend.

## AGENDA

- 1 Apologies
- 2 Chair's announcements
- 3 Declarations of interest
- 4 To agree the agenda between Part A and B (confidential matters)
- 5 To confirm and sign the minutes of the meeting held 6<sup>th</sup> March 2024 (herewith)
- 6 Action Points (herewith)

### 7 Public Participation

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 4 minutes. A question shall not receive a response at the meeting nor start a debate on the question. The chair of the meeting may direct that a written or oral response be given. The period of time which is designated for public participation in accordance with standing orders shall not exceed 20 minutes.

- 8 **To consider and confirm the project brief for the WorkNest staffing review** *(verbal).*
- 9 To note the date of the next meeting: 24<sup>th</sup> April 2024 at 10:30am

### Part B

- 10 To resolve: that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting
- **11 To confirm and sign the minutes of the meeting held 6<sup>th</sup> March 2024 (Part B)** *(herewith)*
- 12 To consider the staff appraisals carried out February 2024 (verbal)
- 13 To discuss staffing matters
- **14 Overtime report** (to follow).
- 15 To resolve to re-admit members of the press and public.

## 6 Action Points for Finance & HR COMMITTEE Meeting APRIL 2024

Chair's announcements	Hard copy of agenda to be sent to all committee
<ul> <li>To consider a request from Climate Emergency Committee         <ul> <li>Reviewing procurement policies for sustainability</li> <li>Review of sustainable investment opportunities</li> </ul> </li> </ul>	It was agreed that both items be referred to Review Committee in the first instance.
To consider the Staff Handbook as reviewed by Worknest.	It was agreed to defer this item to the next meeting. Members to be provided with details of the changes from the current handbook. <b>Action Point:</b> Provide Members with details of changes from the current handbook agenda next meeting. <b>Matter deferred to the next meeting.</b>
To consider the purchase of trench covers £205 each (minimum 3 per order) It was resolved to purchase trench covers at a cost of £615.00. Proposed: Cllr Leather, seconded Cllr Whittaker (all in favour) Action Point: proceed with purchase of trench covers.	It was <b>resolved</b> to purchase trench covers at a cost of £615.00. Proposed: Cllr Leather, seconded Cllr Whittaker (all in favour) <b>Action Point:</b> proceed with purchase of trench covers.
Staff issues Part B	Issues to be actioned.
To consider exploring the benefits of NTC joining with other local authorities and organisations in offering a Town Lottery.	Town Clerk to send links to the presentation and <b>agenda in the future.</b>

	Cllrs Hodson (Chair), Bach, Edwards, Himan, Leather, Tait, Whi and the Mayor (Peter Hames) ex-officio
In attendanc	e: Mrs M J Mills - Town Clerk
2403/802	Apologies: All Members present.
2403/803	Chairman's announcements The Chair requested that hard copy of agendas are supplied to all commembers in future. Action Point: Hard copy of future agendas to be sent to all committee
members.	
2403/804	<b>Declarations of interest</b> Members were reminded that all interests must be declared prior to the being discussed.
2403/805	<b>To agree the agenda between Part A and B (confidential matters)</b> It was <b>resolved</b> to agree the agenda between Part A and B (confidential matters) Proposed: Cllr Whittaker, seconded: Cllr Leather (All in favour)
2403/806	To confirm and sign the minutes of the meeting held 31 <sup>st</sup> January
2400/000	Pt A It was <b>resolved</b> to confirm and sign the minutes of the meeting held 31
	January 2024 Pt A Proposed: Cllr Leather, seconded: Cllr Bach (majority in favour, one abstention, not present at the meeting.)
2403/807	Action Points It was agreed to note the Action Points
2403/808	<b>Public Participation</b> Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included agenda. Each member of the public is entitled to speak once only in re of business itemised on the agenda and shall not speak for more than a minutes. A question shall not receive a response at the meeting nor stat debate on the question. The chair of the meeting may direct that a writt oral response be given. The period of time which is designated for pub participation in accordance with standing orders shall not exceed 20 mi No members of the public were present.
2403/809	<b>To consider invoices for payment and financial reports</b> To include reconciliation, lists of payments and receipts, budget informa date and list of outstanding invoices. It was <b>resolved</b> to accept the invoices for payment and financial report Proposed: Cllr Leather, seconded: Cllr Himan (All in favour)
2403/810	<b>To consider applications for funding</b> It was <b>resolved</b> to make a grant to SS Freshspring of £100 after receiving a completed application form and all required documenta Proposed: Cllr Leather, seconded Cllr Whittaker (majority in favour one abstention) It was further <b>resolved</b> to make a grant to the Methodist Church of £50

#### 2403/811 To note reviews and actions requested

- Risk review
  - This was referred to Review Committee
- Investment Strategy
  - This will be considered after presentations have been received.
- Internal Control

Copies of HR reports from Worknest requested. Cllr Tait requested a check on the number of Full Council meetings held during the Financial Year, The Town Clerk confirmed that the figure in the report was correct.

It was **resolved** to note the reviews and actions requested. Proposed: Cllr Hodson, seconded Cllr Leather (all in favour)

#### 2403/812 To consider a request from Climate Emergency Committee

- Reviewing procurement policies for sustainability
- Review of sustainable investment opportunities

It was agreed that both items be referred to Review Committee in the first

instance.

Action Point: Refer items to Review Committee.

### 2403/813 To consider the Staff Handbook as reviewed by Worknest.

It was agreed to defer this item to the next meeting. Members to be provided with details of the changes from the current handbook. **Action Point:** Provide Members with details of changes from the current handbook agenda next meeting.

## 2403/814 To consider the purchase of trench covers £205 each (minimum 3 per order)

It was **resolved** to purchase trench covers at a cost of £615.00. Proposed: Cllr Leather, seconded Cllr Whittaker (all in favour) **Action Point:** proceed with purchase of trench covers.